



**THURSDAY**

**MARCH 4, 2004**

**6:00 P.M.**

**COUNCIL CHAMBERS 9<sup>TH</sup> FLOOR**

**ONE MANCHESTER BOULEVARD**

**AGENDA**

- I. Flag Salute**
- II. Roll Call**
- III. Public Comments**
- IV. Approval of Minutes**
- V. Communications**
- VI. Director's Report**
- VII. New Business**
- VIII. Unfinished Business**
- IX. Commission Suggestions, Requests and Questions**