

## PARKS, RECREATION AND LIBRARY SERVICES DEPARTMENT

## PARKS AND RECREATION COMMISSION THURSDAY, MARCH 6, 2014 ONE WEST MANCHESTER BOULEVARD – COUNCIL CHAMBERS 9th FLOOR AGENDA

- I. Opening Ceremonies 6:00 p.m.
  - a. Call to Order
  - b. Flag Salute
  - c. Roll Call
- II. Public Comments
  - a. Persons wishing to address the Commission on any item on today's agenda may do so at this time.
- III. Approval of Minutes November 2013 and February 2014
- IV. Director's Business Report on current Department Activities
  - a. Verbal Reports
    - 1. Parks
      - a. Update on Capital Improvement Projects
        - i. Vincent Park Lighting Project
        - ii. Siminiski Fencing Project and Basketball Court
        - iii. North Park Lighting
    - 2. Recreation
      - a. Update Regarding Recreation Programs
        - i. Track and Field
        - ii. Diabetes Prevention Workshops
        - iii. Pet Vaccination Clinic
    - 3. Human Services
      - a. Status Report Regarding Human Services Programs
        - i. New Senior Center Nutrition Menu
        - ii. NRPA (National Recreation and Park Association) Grant Opportunity
        - iii. Mobile Feeding Options in Summer Feeding Programs

- V. Comments
  - a. Persons wishing to address the Commission on **any item** may do so at this time.
- VI. Commissioner Comments
- VII. Adjournment

In the event the Parks and Recreation Commission meeting of March 6, 2014 is not held or is concluded prior to an agenda being considered, that item will automatically be continued to the next regularly scheduled Parks and Recreation Commission meeting.