



INGLEWOOD, CALIFORNIA
Web Site -- www.cityofinglewood.org



Tuesday, April 12, 2016
2:30 P.M.

**NOTICE AND CALL OF SPECIAL MEETING OF THE INGLEWOOD
CITY COUNCIL / HOUSING AUTHORITY
(Government Code Section 54956)**

**TO THE MEMBERS OF THE CITY COUNCIL/HOUSING AUTHORITY OF THE
CITY OF INGLEWOOD**

NOTICE IS HEREBY ORDERED by the Mayor/Chairman that a special meeting of the Council / Housing Authority Members of the City of Inglewood will be held on Tuesday, April 12, 2016, commencing at 2:30 P.M. in the Council Chambers, One Manchester Boulevard, Inglewood, California (Government Code Section 54956).

MAYOR

James T. Butts, Jr.

COUNCIL MEMBERS

George W. Dotson, District No. 1

Alex Padilla, District No. 2

Eloy Morales, Jr., District No. 3

Ralph L. Franklin, District No. 4

CITY CLERK

Yvonne Horton

CITY TREASURER

Wanda M. Brown

CITY MANAGER

Artie Fields

CITY ATTORNEY

Kenneth R. Campos

**AGENDA
CITY COUNCIL**

OPENING CEREMONIES – 2:30 P.M.

Call to Order

Pledge of Allegiance

Roll Call

PUBLIC COMMENTS REGARDING AGENDA ITEM

Persons wishing to address the Inglewood City Council/Housing Authority on today's agenda item may do so at this time.

DEPARTMENTAL REPORTS

- DR-1 **ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT**
& H-1. Staff report recommending approval of a Temporary Right of Entry Agreement with Path Inglewood Pacific Associates (PATH) for the property located at 502 through 508 South Eucalyptus Avenue, Inglewood, California 90301. *
Recommendation:
1) Approve.

MAYOR AND COUNCIL REMARKS

The members of the City Council will provide oral reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

ADJOURNMENT CITY COUNCIL

In the event that today’s meeting of the City Council is not held, or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting.

*** No Accompanying Staff Report at the Time of Printing**