



**INGLEWOOD, CALIFORNIA**  
**Web Site -- [www.cityofinglewood.org](http://www.cityofinglewood.org)**  
City Council  
Meeting of October 11, 2005  
**6:00 P.M.**

**MAYOR**

Roosevelt F. Dorn

**COUNCIL MEMBERS**

Curren D. Price, Jr., District No. 1

Judy Dunlap, District No. 2

Eloy Morales, Jr., District No. 3

Ralph L. Franklin, District No. 4

**CITY CLERK**

Yvonne Horton

**CITY TREASURER**

Wanda M. Brown

**CITY ADMINISTRATOR**

Mark F. Weinberg

**CITY ATTORNEY**

Anita C. Willis

**AGENDA**  
**CITY COUNCIL**

**CLOSED SESSION ITEMS ONLY -- 6:00 P.M.**

Roll Call

**PUBLIC COMMENTS REGARDING CLOSED SESSION ITEMS ONLY**

Persons wishing to address the City Council on closed session items may do so at this time.

- CS-1. Closed session - Confidential - Attorney/Client Privileged Pending Litigation, Government Code Section 54956.9(a); County of Los Angeles, et al. vs. City of Los Angeles, et al. (Los Angeles World Airports' Master Plan Alternative D); Riverside County Superior Court Case No.: RIC 426822 (Formerly LASC Case No.: BS 094320). \*
- CS-2. Closed session - Confidential - Attorney/Client Privileged; Pending Litigation, Government Code Section 54956.9(a); County of Los Angeles, et al. v. State of California [Stormwater Permit Cases] Court of Appeal (2nd District) Case No.: B183981 [Formerly: County of Los Angeles, et al v. State of California; LASC Consolidated Case Numbers BS089769 and BS089785; and Arcadia, et al. v. California Regional Water Quality Control Board; LASC Case No.: BS080548 (Lead Case); (related cases: BS080708; BS080792; BS080791; BS080753; BS080758)]. \*

**OPENING CEREMONIES -- 7:00 P.M.**

Call to Order

Pledge of Allegiance

Invocation

Roll Call

**PUBLIC COMMENTS REGARDING AGENDA ITEMS**

Persons wishing to address the City Council on any item on today's agenda, other than a public hearing, may do so at this time.

**PAYMENTS OF WARRANTS AND BILLS**

1. Payment of bills.

**CONSENT CALENDAR**

These items will be acted upon as a whole unless called upon by a Council member.

2. [Approval of minutes of meeting held September 27, 2005.](#)
3. Letters from City Attorney's Office recommending denial of the following claims:
  - a) Javier Bravo for property damage on January 11, 2005.
  - b) Dale C. Brown for property damage on January 11, 2005.
  - c) Yasmin Gullebeau for property damage on February 11, 2005.

Recommendation:

  - 1) Deny claims.
4. [Staff report recommending approval of a non-financial agreement for fiscal year 2005-2006 with the Asociacion Nacional Pro Personas Mayores \(ANPPM\) Senior Community Service Employment Program \(SCSEP\), known as PROJECT AYUDA, for employment and training services to low-income elderly persons. \\*](#)

Recommendation:

  - 1) Approve.

**SETTING OF PUBLIC HEARINGS**

- SPH-1. [Staff report requesting that a public hearing be set to initiate augmenting the fluoridation of the City's groundwater supply based on the criteria presented by the Department of Health Services. \\*](#)

Recommendation:

  - 1) Adopt Resolution of Intention; and
  - 2) Set public hearing on November 15, 2005 at 7:00 p.m.

**REPORTS - CITY ADMINISTRATOR**

- CA-1. Verbal reports - City Administrator.

**REPORTS - CITY ATTORNEY**

- A-1. Report on closed session items.
- A-2. Verbal reports - City Attorney.

**REPORTS - CITY CLERK**

- CC-1. Verbal reports - City Clerk.

**REPORTS - CITY TREASURER**

- CT-1. Verbal reports - City Treasurer.

**PUBLIC HEARINGS**

- PH-1. [Public hearing to reconsider Special Use Permit No. 964 \(SP-964\) to allow a 13,565 square-foot vacant site, that previously contained a service station, to be developed with a 4,296 square-foot general retail and restaurant building at 1761 North Centinela Avenue. \\*](#)  
Recommendation:
  - 1) Adopt resolution.

**COUNCIL COMMITTEE REPORTS**

**PUBLIC COMMENTS REGARDING OTHER MATTERS**

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Administrative Officer for resolution.

**CITY ADMINISTRATOR, STAFF REMARKS**

**COUNCIL REMARKS**

**MAYOR REMARKS**

**ADJOURNMENT**

\* Copies to Council