



INGLEWOOD, CALIFORNIA  
Web Site -- [www.cityofinglewood.org](http://www.cityofinglewood.org)

Thursday, March 27, 2014  
4:30 P.M.



**NOTICE AND CALL OF SPECIAL MEETING OF THE INGLEWOOD  
CITY COUNCIL/HOUSING AUTHORITY  
(Government Code Section 54956)**

**TO THE MEMBERS OF THE CITY COUNCIL/HOUSING AUTHORITY OF THE CITY OF  
INGLEWOOD**

**NOTICE IS HEREBY ORDERED** by the Mayor/Chairman that a special meeting of the Council of the City of Inglewood will be held on Thursday, March 27, 2014, commencing at 4:30 P.M. in the Council Chambers, One Manchester Boulevard, Inglewood, California (Government Code Section 54956).

**MAYOR**

James T. Butts, Jr.

**COUNCIL MEMBERS**

George W. Dotson, District No. 1

Alex Padilla, District No. 2

Eloy Morales, Jr., District No. 3

Ralph L. Franklin, District No. 4

**CITY CLERK**

Yvonne Horton

**CITY TREASURER**

Wanda M. Brown

**CITY MANAGER**

Artie Fields

**ACTING CITY ATTORNEY**

Kenneth R. Campos

**AGENDA  
CITY COUNCIL/HOUSING AUTHORITY**

**OPENING CEREMONIES – 4:30 P.M.**

Call to Order

Pledge of Allegiance

Roll Call

**PUBLIC COMMENTS REGARDING AGENDA ITEMS**

Persons wishing to address the City Council/Housing Authority on any item on today's agenda may do so at this time.

**DEPARTMENTAL/HOUSING AUTHORITY REPORTS**

DR-1 & **SECTION 8, HOUSING, AND COMMUNITY DEVELOPMENT BLOCK GRANT**

H-1. Staff report recommending approval of an amendment to the agreement with Danny Kirkpatrick, and D.A.K. Management for additional rehabilitation work on 708 Beach Avenue. (HOME Funds)

Recommendation:

- 1) Amend the Fiscal Year 2013-2014 Budget to accept U.S. Department of Housing and Urban Development (HUD) funds in the amount of \$20,000 for future expenditure and reimbursement of cost from the HOME Investment Partnership Act (HOME) Program;
- 2) Adopt resolution authorizing the Housing, Section 8, and CDBG Department to expend the increase HOME allocation for the FY2013-14 budget; and
- 3) Approve amendment in an amount not to exceed \$20,000.

**REPORTS – CITY MANAGER**

CM-1. Verbal Reports – City Manager.

**REPORTS – CITY ATTORNEY**

A-1. Report on closed session items.

A-2. Verbal reports – City Attorney.

**REPORTS – CITY CLERK**

CC-1. Verbal reports – City Clerk.

**REPORTS – CITY TREASURER**

CT-1. Verbal reports – City Treasurer.

**PUBLIC COMMENTS REGARDING OTHER MATTERS**

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Manager for resolution.

**MAYOR AND COUNCIL REMARKS**

The members of the City Council will provide verbal reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

**ADJOURNMENT CITY COUNCIL/HOUSING AUTHORITY**

**\* No Accompanying Staff Report at the Time of Printing**